Blue Mountain. The devotion of

HEBAPTISTRECORD

EDITORIAL NOTES AND COMMENTS also: "This year is the best year,

Character may not always be seen the face. A policeman who and baptized forty-six converts. thought so, attempted to arrest his A good year's work!—Two nice wn reflection in the hotel micre

There is hope for a man when he conscious of his own faults. Otherwise he is like Solomon's man-a fool to be brayed in a mor-

was in THE RECORD recently and band says he is soulad she sent it who wants a location will write to when she did. Her letter will be Mas. N. Welch, at Welch, Miss., he carefully preserved. A prayer. will find an open door.

At our last visit to Ferest we had fine congregations, pleasant Knight, writes; "I closed a meetand profitable services and buried ing a few days age of great power in the baptismal waters Mr. Willie with Pastor W. B. Halcomb, Gresham, the last of an entire Purvis, Miss., which resulted in in the baptismal waters Mr. Willie ousehold.

There is many a young married couple who would derive far more practical benefit from a barrel of rice sent to their home as a wedding present than a handful or two thrown after them upon their departure from the old home dastle; or even a set of plated spoons; Try it some time and see.

Triply more than whole banks field. I am loth to give up my

It is the Carnegie Iron Manufac

turing Company, the same that had the contention and fight with their operatives a year or so ago on account of reduced wages that is now charged with baving defraudof worship. Our nouse is a great of worship. Our nouse is a great of the government by furnishing for the price. I baptized one on faulty armor plates for war ships, Sunday last." We all are happy too, and rejoice with Bro. Cantrib and his people on the completion

There is a loud cackling in some of their new church,-That was a quarters over what the Catholic to happy accasion we witnessed last Wednesday, the 17th of October tal abstinence societies are doing through the Bishops and others to Mr. W. L. Hawkins was married the the saloon out, but the great at 4:30 p. m., to our good friend, ecclesiastic organs those highest in Miss Emma A. Hawkins, at the authority, are pointing out how home of Bro. J. B. Stamps in Senathese things might be done, i. e. in tobia. The Field Glass man bapmoderation, and by degrees, and tized the bride last year, and this everybody knows they mean at year officiated at the union of her destiny with that of Mr. Hawkins will not be done at all.

Those were strong and true words (by the way not at all related until of Dr. J. L. Johnson on dancing at married). Site, is an excellent Toronto the other day. "Dancing lady and we wish her the greatest is the broadest door to the moral happiness in life. She no doub wreck of American womanhood. has an excellent husband with Let it alone if you value your souls which to journey through life.and bodies." You would the more Here is a letter of interest, from sensibly realize the truth of the Pastor Anding, Crystal Springs. above if you had the life record of He writes: "The Methodist Min every habitue of the brothels of our isters' Institute has just closed towns and cities.

It is claimed that some American cities are supplied with from the district were present. I ery inferior and unwholesome wa- was especially pleased with Prer, because their governments are stly in the hands of the brewery which some call a second dessing and a distinct and special work of the beer and liquor trade. Can and a distinct and special work of the beer and liquor trade. Can grace not such a special grace but of the children are not pure, holy, blendid chance for a first-class and saloon men who are interested in the beer and liquor trade. Can splendid chance for a first-class cold water doctor with Dr. Parkhurst's methods.

successful methods is to cause and more from Christ and Paul. less, then they do not need the Christians to forget that God sees Those were good men he said and grace of regeneration. They need them and to act only so as to appear wrote many good things, but they not, indeed cannot, be born again. well in the sight of men. One of were fallible and made mistakes. the most effective scriptures to hide Christ and Paul made no mistakes saints; not only saints, but moreme." With this you may resist the good. The discussions on church cept, according to Roman Cathodevil so successfully that he will entertainments gave them a black lics—were Mary and her parents. make haste to flee from you.

It is claimed that Graham, editor of Graham's Magazine, which at sympathy for our dear brother, one time yielded him an annual Rev. W. J. Echols, and family, of income of \$50,000, lost all, went Senatobia, in the departure of the be a much less desirable place than grown and well cultured and two known to be in use in this country idea of opposition to the work of alunatic asylum to end one's days of them married. Miss Willie, the until they have actually grown old the General Association, or any de-working apparatus for its astrong. youngest, graduated last June at and worn smooth.

QUR FIELD GLASS.

tinue his blessings toward his peo

may say to the readers of THE RE-

corp that H. W. Lantrip preached

last Lord's Day in that new house

of worship.' Our house is a beauty

anot all over. So mote it be." -

"You

ple in the work. nice

from Sulligent, Ala; says:

the daughters to the mother was rare and beautiful. May God be with our dear brother and his at once the proposition to sell family in this hour of darkness and copies of the "Sketches" for \$1.25 grief .- It may be a matter of inadvance price. On further lookterest to friends to know that the ing into the matter it is found that the book in the style we propose cannot be sold for less than \$1.75 sketches of more than three bundred and fifty ministers and will be made. This is on account of its have fifty or sixty portraits. It seclation was to be held. Bro. T. having only a local and limited will be as nearly complete as it has III Webb was at the station with sale, and a small edition. It would been possible to make it. It will conveyance and soon bore us to the contain much that will be interpreted for meeting. At 11 o'clock, advance, but no reduction can be esting and helpful and possibly of Bro. E. A. Clark, who had been apmade below \$1.75, delivered, early interest to the future of the depointed to preach the introductory nomination.—At last the, South-sermon, being absent, and Bro. J. ern Baptist Convention has remon, of Redwood, Warren county, Fam nota Baptist by birth or training, but am a Baptist from SANCTIFICATION, OR PERFECT

HOLINESS. A ROMAN CATHOLIC DOCTRINE. of my life. I have preached nearly EDITOR RECORD :- The Rev. Mr. every Sunday, held four protracted meetings, organized two churches 'aradine's meeting, recently held in this city, in which the doctrine, of sanctification, or perfect holiness, contributions have been received was preached; and as I understand, recently for the orphanage. Numwas professed by quite a number of people, calls to mind the fact that bers of orphans will be found when we are prepared to care for them. the Roman Catholics hold that a More will apply than can be admitted. The good sister who state of complete sanctification, or perfect holiness, is attainable in gave the first dollar has since gon this life. This is taught in the If the Baptist Doctor whose card to her reward above. Her hus-Manuel of Devotion to Good St-Anne," page 5. They explain the "Immaculate Conception" by saying that Mary, the mother of Jestis, was "spotless"-"pure and holy," comes with each, contribution. The zealous evangelist, Rev. G. W. the "Queen of the whole universe; "seated on the right hand of Jesus" "to fill the first place after God in heaven and earth."

But how was Mary born without twenty-eight additions to the Purvis Baptist church, twenty-four by baptism and four otherwise" We achim and Anne, who have been rejoice in the Lord's blessings on Bro Knight's labors Here is a good letter from Rev. W. F. Ellis, Utica. He says: "I am creatly improved in health since having a severe spell of fever during the summer months. So much so that I have resigned my work and will Here is the answer:

"Let us remember what Mary Dr. Bozeman ministered to his ent to enter the Seminary at Louisville, A few words of encouragement to enter the Sentinary at Let us remember what Mary own people at both services. Elder a weary worker in the midst of Ky, soon." "The Lord," he says, was from the first instant of her own people at both services. Elder life's toil and exhaustion are worth "has blessed us this year in my creation, and we shall then be able W. S. Culpepper preached at Fif-

been her mother. Must not the was joined to a most pure body forever virgin and immaculate like itself."

"However hely Joachim and own health. He is a devoted pas-Anne were at the time of their birth or, and is greatly missed. they were not yet sufficiently so to give such a daughter as Mary to the world. By multiplying their fasts, their alms, through so many grace from God's goodness, they and in the love of God, and at to mention the lecture of John purity and holiness desired by the auspices of the Ladies' Ald Society lying, refining and not leaving in others are to follow. them even the shadow of defilement. God could take of that pre- from Bishop W. A. Mccomb, Eureka, sanctified earth to create his wellbeloved daughter, who, after God, loes very well here. I have just sees none superior or equal to herself, either in holiness, in glory, or power-purer than the angels.

holier than the archangels." The above is taken from the "Manuel of Devotion to St. Anne"

above quoted. Now what a good many people would like to know of Mr. Caradine two days meeting in our town. and his sanctified disciples is this: Some twelve or fourteen ministers "If a man and his wife obtain what they call the "second blessing,"i. e. complete sanctification, or perfect holiness, will not the children born Meridian and its people. on sanctification. He makes that which some call a second blessing and a distinct and special work of to them be pure and sinless? The

the Christian life. He remarked fountain send forth a corrupt with emphasis that he wanted to stream? or a good tree bring forth One of satan's most adroit and son and Wesley as standards. If the children are pure and spot-

were fallible and made mistakes. On the contrary, they are born in the heart so as not to be led by and spoke with authority. Such pure and holy and spotless beings, satan into sin is "thou God seest talk as that does a Baptists heart such as never trod the earth, ex-

> Oh, what an unsafe, blind guide, Our heart goes out in the deepest is fanaticism! Meridian, Oct. 17, 1894.

A Texas editor says, and we supdown into poverty and died in the devoted wife and mother. Sister pose he refers to Texas people, proposed new organization at Hatpoor-house, because he saw fit to Echols peacefully and calmly "Some men seem to feel called on criticise, adversely, Mrs. H. B. joined the "sifent majority" on to think that nobody can do any movement of the churches them-Stows' book, Uncle Tom's Cabbin. Tuesday night last, for several thing just right except them-But was he really, much worse af- days her death was expect- selves." But he need not imagine from the Chickasahay Association. flicted for his criticism of the book ed. She , was a woman of rare that he has made an original dis- growing out of the fact of inconthan the author has been for writ- sweetness and loveliness of charac covery or invented a patentable venience of the field. So we have ing it? A poor-house may not ter. She leaves five daughters, all machine. Such things have been be a much less desirable place than grown and well cultured and two known to be in use in this country

CHRONICLES.

Rarly Thursday morning week, Elders L. M. Stone, W. J. David, RM Guy and the writer, boarded anticipated book will contain the A. G. S. railroad train for Kewanee,en route to old Salem church, where the Bethlehem Baptist Asceived an invitation. Washington Sone, by invitation, delivered a City invites the convention to meet next May within her gates.

rule of the association rehires a change of moderators every wo years; so Bro. J. E. Brunson having filled the office that term Frder J. D. Stone was elected, with Brd. J. L. Williams, continued, as lerk. Forty-six years ago the hronicler had attended the old octaw Association, then occupythis field, at Salem church. ders S. S. Lattimore, John Micou. chael Ross, W. P. Carter and hers were there, also the younger Basil Manly. The Wiggins mansion, later the residence of Dr. J. P. weish, was headquarters.

We were kindly entertained by r. and Sister Welsh; by Bro. viggins and his daughter, Miss Ella, a former Sunday School pupil the writer, and by Bro. T. H. Webb and wife, another Sunday hoof scholar of other days, then Miss Annie Baskin. Young brother Lather Webb brought us-back to Newance, where we spent a pleassin-pure and spotless? They say ant hour or two with the family of that she was the daughter of Jo- fire, Collier, till the coming cars called us to the station. By 9:30 canonized by the Roman Cotholic II m., Saturday, we were "home church as "Saint Joachim" and again;" and by 9:30 a. m., Lord's "Saint Anne." But St. Joachim hay ensuing the 14th, we were once and St. Anne were not born holy more at Sunday School. Elder and spotless, then how could they duy preached at Forty-first Avebring their daughter, Mary, into que, morning and night, to attenthe world pure and spotless? tive congregations.

teenth Avenue, Pastor David having gone to till the appointment of obituary eulogies in the newspa- ing, and, while leaving churches stem be worthy of the flower, and Bishop Farish at Quitman—he man of observation, a student of ro. Bozeman not only has serious ckness in his family, but has had seek Staffords Springs for his

> These items are jotted down Ocber 18, as the writer is thinking attending the Choctaw Associalong years in order to obtain this tion, Saturday, the 20th, to return oo late to write for the next issue. made rapid progress in perfection of the paper. But he must not forlength arrived at that degree of Temple Graves, given under the Holy Spirit." "Thus mortification of the First Baptist church, it was and sacrifice had done their work a grand success. Tom Dixon is to in St. Anne and St. Joschim, puri-

A private letter just received prings, Ark., says: "My work eturned from a two week's meeting with Pastor Cook, of Fayetteville, this State; where the Lord gave us a good meeting and added venty-three to his church. ur church here numbers 431, and e have some choice workers.'

Bro. W. S. Lott, recently removed Mobile, Ala., reports his favorable reception and kind welcome at the St. Francis Street church; but he has not lost his interest in

Elder A. M. Sladon, of Nichols or recent letter to the Mississippi Baptist, he reports missionary work during the past year, as I follows: "Traveled 307 miles; 4I days services; sermons preached, 50; paptized 24; * * built a house in the field and constituted a church with 11 members. * * The prospects were never brighter in our territory than at this time. Catholicism is giving way to the truths of the gospel. Now is the ime for us to go forward with faithful men at the front, who are not ashamed of Baptist principles, or afraid to preach them."

Many of the friends of the Ger eral Association seem to regard the tiesburg with disfavor. It is a selves. Most of them withdrew understood it, and if there was any sire to impede its progress, we turns

it would have manifested itself in some way. With the exception of Pachuta and Barnett, all the below Eiterprise asked for letters to join the new association.

The pistor of a prominent church in the West, it is stated in an ex-change, admits that card playing is on the increase among church er and that those who engage in this amusement are the least active and least spiritual in this stionable pastime, what ated of private citizens disposition to drag politics into religion, tat is reversing the order of thing. By the way, the object. of the Beptist Young People's Un-ion is sed to be transining in and for the cucreh," and not outside work, as an organization.

MORIDIAN EYCEUM.

The flat of these lectures was tober, 1895. delivered at the City. Hall on the 15th ina by John Temple Graves and it was by far the richest in-

nce hatever enjoyed.
The nixt in the series will be do ivered at the City Hall on Thursday overing at 8 o'clock by that renowned platform speaker, Rev Thomas Dixon, Jr., of New York City. Y you miss this lecture, you ay mss the opportunity of a lifeheard hm, say about him:

WILKINGTON, N. C., MESSEN pixon is less than thirty ears of, we believe. He is a Tar women together?

man, perpendicular, with the courlanguage, imagination, passion His voice is penetrating and some-

humor in an hour.

This is what Dr. Henson has t hearing Dixon, as if I had been on a spree (laughter) and wanted to go on another, (renewed laughter) for in such things to exercise sanctisee angels instead of snakes, les fied common sense. "Let the wo g.ons of angels. You saw them, men learn in silence with all subidn't you? Do you know how it jection." s that Dixon comes to be so eloquent? I have the secret, He was rought up in a State, concerning which I learned from Olney's geography, a great while ago, that sary, so I think. its principal commodities were pitch, tar, turpentine and lumber. low what a mass of combustibles ey are all bound up in Dixred with genius. That is on why he blazes so."

friends from the country do well to come and hear Admission 50 cents:

asant calls at THE RECORD this week from Brethren J wards, of Shuqualak, W. K of DeSoto, W. S. Calpepper, o hsuba, M. T. Martin, of Gloster, Stone, of Marion and Evaneciated.

There is something in being born rich" after all. The Examner reports that one of the important acquisitions of the Chicago University during the past year was the Kenwood Observatory, pre sented by Mr. William E. Hale, of Chicago. The gift consists of a 12-inch equatorial telescope with visual lens and a 12-inch lens for and dome, also a spectro-heltograph and other attachments for solar and stellar observations and photography. The value is \$30,000, and, in addition to the Yerkes Observatory,

CHOCTAW ASSOCIATION.

The fifty-sixth annual meeting of

writer, Oh Lord's Day, Bro. Lumb ley spoke about his work, at 9:30 brethren: W.K. Red, THE RECORD

VISITOR.

QUERIES.

through THE BAPTIST RECORD: 1 Is it Scriptual for the female membership in the Church of tion; so I send it to you. Christ to take part in the discussion that come up, in our church ut in church meetings?

2. Is it in harmony with the scripa sister principal teacher in the school to teach a class of men and

acy of the soil—a genuine . 3. Bro. W. is a deacon in a certain ucion. Tall, lean, wiry, look-church, his Baptist wife dies, he ng like Abe Lincoln's picture, with then marries a Methodist woman keen ye, mobile and strong fea- (a good woman). Does his second tures, bu would take him for a marriage invalidate his descon-

PLUMMER. speech (He has ridicule, fun, speak," etc. This has reference, I matters, controversies, and such times a bit strident, but distinct like. I think a woman might always articulation, emphasis, speak in a church conference if it most rapid speaker we have without usurping authority over ever heard. He can pack away a the men. If there is a business matvelous amount of thought, lan- matter in hand the women should guage, description and rollicking sit quietly and let the men dispose of it. In other words, a woman He is a born comedian-a man should never speak so as to get out of genuine dramatic instincts and of a weman's place. It might be gifts. The stage has lost a fine necessary, for instance, for a sister actor in a man of God, consecrated to make a statement in a church to the great work of doing good conference, such as giving evidence and trying to uplift men to a higher in a case, or imparting some necessary information that would be of value to the church conference. say of him :- "I always feel, after In that case I think that it would not be a violation of the scriptures. The Lord expects us

> There are circumstances under which she might speak in a church conference, but she should not do so unless invited, and it was neces-

Ans. 2. The scriptures are per fectly silent on the subject of Sabbath schools. In fact, in the days of Christ and His apostles there was no institution of that sort Hence no provision was made for the government of Sabbath school teachers.

Paul said to Timothy: "But of the gospel.

office. If it was my wife, in order become a Baptist,

J. R. SAMPLE.

That "carnal worship, prompted by the flesh, and which is an abomination to God," is that which is offered as a price for the divine favor and blessings and not as a memento of gratitude for the photographic work, including pier favor and blessings already enjoyed. God's gifts and blessings are all of grace and never rewards of merit.

> The Memphis & Charleston railroad is the short line to Washing-

THE COPIAH ASSOCIATION. unanimously and enthustastica

the Chectaw Association was held nual session October 4, with wanted to vote too and made with Friendship Baptist church, Harmony church. Three days show of the right hand. The pasto near Porterville, Kemper county, were given to business and in accepting the call, spoke so fee October 20th to 22nd, 1894. Elder the fourth (Sunday) to preaching, ingly of the mutual ties that bine R. M. Woodruff was elected mode- Owing to the removal of Bro. and the boundless mercles of Gel rator; Bro. T. G. Rosser, clerk and Lomax our former moderator, the extended to us that many "ey

treasurer. Thirteen of the fourteen choice for that office fell upon Bro. unused to tears" were moist. Fit churches, composing the body were J. E. Thigpen, whose dignity and ting close of a glorious meeting represented, and two more were ad decorum made him a fitting per- Brethren, rejoice with us and b son of the body. The churches glad and don't forget to pray for us Among the visitors were Elder were well represented and their that the truth of God may abound chirch," Comment is un J. E. White; of Alabama; Elder W. spiritual. growth and financial n cessal; it is an admission that T. Lumbley, returned missionary showing were above the average. speaks it itself. If it be a fact from Africa; Elder J. D. Stone, mod. The twelve churches reported 195 that the president of the United erator Bethlehem Association, Dr. J. baptism, and a total of 2346 mem-States 1d his cabinet are given to A. Hackett, of The Recomb, and the We had with us several visiting

the church members—not a. m. the writer gave a blackboard man, W. N. Hurt, the Layman the train almost at every station man, W. N. Hurt, the Layman the train almost at every station of the conductor put the conductor of the con White preached at 11 a. m.; Bro. lege agent, and A. V. Rowe cor- him off because he was not able Stone closing the services with a responding secretary. Bro. J. J. pay his way. He was in Miss good sernion at 2 p. m. A collec- Green and President Venable were sippl about six years ago. Bro. tion was taken up amounting to in attendance, who have pastorates E. Hall, of Hattlesburg, can tel in our bounds, and aided us in our you something about meeting his On Monday reports of the various deliberations. Bro. Lewis made a at Shubuta and Enterprise. When subjects were presented, discussed fine impression for the college, and he was here before he said his and adopted. The Executive Board the speech of Bro. Rowe, on mis- name was Fleming, of Quitman, was instructed to make a forward sions was, by unanimous consent, Miss. He said his name was movement, if possible. Grand the best we ever heard, and you Henderson the other day at Mag. The Idies' Aid Society of the was instructed to make a forward the best we ever heard, and you preparations were made for enter-have or mixed a Lyceum to furnish the people of this city and section the assumed at lunch subject. Perhaps the very excellent report on missions prepared to make a forward sions was, by unanimous cousent, its cousent, and you preparations were made for enter-have down the best we ever heard, and you preparations were made for enter-have down as subject. Perhaps the very excellent report on missions prepared to be held at Mashulaville, Saturbut day before the third Sunday in October the speech was made, had the other day at Magnetic the best we ever heard, and you houla. He then assumed a different name when he arrived at Hazle-heard some good speeches on that the best alents to be a Baptist to be held at Mashulaville, Saturbut day before the third Sunday in October the speech was made, had the best we ever heard, and you the closest will be best we ever heard, and you the best we ever heard, and you the closest will be best we ever heard, and you the closest will be best we ever heard, and you the closest. something to do with the inspira- between one hundred or two huntions of the speaker. He began dred miles away, and usually colcatch something of the old time telligently. fire of its author, etc." The report was by vote requested for publica-

> A timely resolution was adopted protesting against the secconference or in any way to speak tarian appropriations by Congress from the public treasury. This also will be forwarded for publicatures for a Sabbath School to elect tion as we are desirous that our Senators and Representatives and candidates for Congress may know that the eyes of Christian people are upon them, and that a principle as

was also adopted. One of the imi portant and practical things dister and restoration. One stem be worthy of the llower, and the vase worthy of the llower in the vase worthy of the llower in the vase worthy of the llower in the vase worthy of the age of conviction and bold of is not permitted unto them to in the State, containing in its population more Baptists than that of think, to discussions about church all other denominations combined ings September the 8th which conntonation, -admirable. He is the was necessary, and she could do so ty to . Hermanville in Claiborne abundantly blessed the chu county and from Hazlehurst to One received by letter, four by res-Baptist preacher and he resides in Crystal Springs. We hope to im-

> We were glad to have Bro. R. W. Hall, of Wesson, with us at the did most of the preaching; Association. His health appears saints on Sunday afternoon a fine meeting began Sept. 1st. sermon-so said many that heard him. Bro. Hall has some spare meeting, beginning August lith. time that some church or churches They received, six by letter and would do well to avail themselves seventeen by baptism, making 23. of at once. He is a brother of lov- G. N. Dorrill, who was a licentiate, able spirit and sound to the core in had served this church during the the doctrines of grace. I must not year, but has since been ordained tail to say that the association ser- to the ministry. All these churches mon by Bro. J. K. Pace was excep- are in the northern part of Leake tionally good. His subject, "Who county, Miss. shall join our churches," was timely and handled to the satisfaction of all present. We meet next year with the Spring Hill church, near Martinsville on the I. C. R. R.

1. H. ANDING. ANOTHER GOOD MEETING.

Knowing that it delights the hearts of all God's children to hear more and more of His love as mansuffer notes woman to teach," etc. ifested in the conversion of souls It is generally understood, I we are pleased to call your attenpreaching the gospel as a minister town of Verona. Our beloved pasthink, that this has reference to tion to a gracious revival in the tor, J. A. Rogers, did the preaching, the second marriage should inter- but earnestly and forcibly from hold. The church was greatly re-Ans. 3. I can see no reason why not in the wisdom of man's words, fere with his filling the deacon's day to day and night after night he presented Christ crucified, the to remove any doubt about it I "wisdom of God and the power of would try very hard to get her to God." Since Bro. Rogers is a man the courage to express them, as meetings at Mt. Moriah. The peomight be expected, there was a ripunto the salvation, of more than me I may be true to God. thirty precious souls, thirteen of whom have been baptized and "still there is more to follow. At the conclusion of the services, on the night of the 14th inst., the church held a conference and when the election of a pastor was declared in order Bro. R. was reelected for as long as he could fully its divine mission in

serve indefinitely, So heartly world.

was this done that some of our This body met in its eighth an- izens-not members-said t in our hearts and be established in Verona.

A BLIND IMPOSTER.

DEAR RECORD :- There is a blind man in this State claiming to have come from Georgia. He gets off

something like this: "From that lects all that he asks for. He is very admirable report, than which about five and a half feet in height, I've never heard a better one, we dresses well and converses very in-

W. K. RED

GOOD MEETING AND OTHER

The church at Midway began a meeting July 14 and continued four days. Brother Louis Gregory came in Sunday and did some good preaching, but there was not a move in the congregation, not one

expressed a desire for salvation. The church at Center Hill, Conway, Miss., began a meeting of old as the New Testament and the days, August 25, and continued Baptists is insisted upon, in our seven days. The Lord was our legislation, State and national. . helper. Brother H. M. Whitten A resolution favoring the con-assisted in the meeting and in

The church at Rocky Point, Pal-

ona, Miss., began a series of meetand yet from Westville, in Simp-tinued for nine days. Brother S. son county to Western Copiah and M. Eastham and H. M. Whitten from Steens Creek, in Rankin coun- preached once each. The Lord Jackson there is only one located toration, and thirteen were haptized at the close, making 18

At County Line church, Doss prove the situation by another ville, Miss., Brother H. M. Whitten pastor, they had a gracious, revival. Brother W. H. H. Fancher all' had a treat. There were the reto be first-class. He gave the stored and forty-two baptized. This

The church at New Union he W. P. D.

TEXAS.

BRO. HACKETT:-Having read the account of the workings of the Holy Spirit in my native State (Mississippi) and feeling that my old class-mates, Bros. Tull, Hulett and many others would like to read a few lines from me, I, will attempt to give a summary of my summer's labor for the Lord: The fourth week in July I assisted Bro. Archer (pastor) in our home church. Had a good, warm meet-We then went to Cookville, where the Campbellites have a strong Beldon to assist Bro. Christian. Had a good meeting some additions. Bro, Archer and I were then invited to hold a series of meeting lasted nine days. God was ple of opposition among outsiders, with us in every service. There were twenty-one additions; twell-e by baptism. Brethren, pray for me that though the world may forsake . J. S. CRO

If all the members of any given

REPENTANCE

being are called into exercise in kingdom of God. repentance?

gal Son furnishes us with an abundant answer. Luke 15.

was startled, not by fear of de- and a Savier, for to give repentance current events in all the current events in all the nations served punishment, but by the to Israel, and remission of sins." enormity of his guilt, viewed in Acts 5:31 the light of his moral relations with which he has so persistently a sinners." (Boyce).

helpless, and frightfully guilty. faith comes through the hearing fully set up, or, rather out of He has an unsatiable desire to re- of the word." (Boyce). . . cover his former and last relation. "My father's servants have bread separably united according to the are taught to pray: "Thy kingdom enough and to spare, and I perish teaching of the scriptures" with hunger," are words welling up from the unfathomable depths tionless repentance is abnormal, yet a painful degree of fear, of selfreproach or of yearning for righteousness may be fruitless." (Johnson). "We must distinguish sorrow for sin, from shame on account of it and fear of its consequences. These last are selfish, while sorself and may despise himself without any humble prostration before God or confession of his guilt." sorrow worketh repentance unto salvation; a repentance which bringeth no regret, but the sorrow

brought into exercise. Not the feelings had been aroused, and now evidenced by confession of sin before God. (Luke 18:13) and by reformation for wrongs done to mem (Luke 19:8) but these do not constitute repentance; they are rather fruits of repentance. Between 'repentance' and 'fruit worthy of tepentance,' scripture plainly distinguishes." (Matt. 3:8). (Strong).

"To repent, then, as a religious term of the New Testament, is to change the mind, thought, purpose as regards sin and the service of God-a change naturally accompanied by deep sorrow for past sin and naturally leading to a change in the outward life. It is therefore necessary constantly to repeat the explanation that the New Testament in itself denotes simply change of purpose as to sin, leaving us to understand from the nature of things, the accompanying grief and the consequent reformation." (Broadus). Repentance is not merely an "intellectual knowledge of sin, nor the sorrow that accompanies it, nor the changed life which flows from it; but it is the soul's apprehension of sin's helnous character, which begets the horror and self-loathing which accomforsake sin which flows from it." (Boyce.)

.3. To what position did Christ and the other New Testament preachers assign repentance among the duties required of those who sought admission into the kingdom of heaven or salvation through the gospel?

Ans .- Repentance was the very first duty required of those who were seeking salvation. (a) 'In those days cometh John the Baptist preaching in the wilderness of Judea, saying, "Repent ye, for the kingdom of heaven is at hand. Bring forth therefore fruit worthy of repentance." Matt. 3:1, 2:8. "John came, who baptized in the wilderness and preached the baptism of repentance unto remission

ner sees, has ruined her soul and the Baptist, Jesus, Peter, Paul and Oosterzee). justly merits the divine displeas- all the rest require repentance as the first duty of those who sought 3. What three elements of one's salvation or admission into the

repentance?

4. Who is the author of evan.

Ans.—The parable of the Prodl- gelical repentance? Ans. The scriptures teach that God is the author of genuine re-

himself;" he was made to reflect, "Then to the Gentiles also hath his intellect was brought into ex- God granted repentance unto life."

trifled. Repentance includes an long-suffering; not knowing that that God not only "doeth according intellectual and spiritual percepthe goodness of God leadeth thee ing to his will in the armies of thon of the opposition between hope to repentance?" Rom. 2:4. We heaven," but also absolutely finess in God and sin in man. It may understand this last to mean: "among the inhabitants of the does not look at sin as the cause of That God's punishment is delayed earth and none can stay his hand, punishment, but abhors it, because of the abundance of his or say unto him, What doest thou?" wile in the sight of God, and mercy and love, by which he is All events are so many acts of God the line of the line of the affairs to lead men in the administration of the affairs to repentance. "The goodness of of his kingdom; and the newspa-color by his reflection the Prodi-God leads, etc.; that such is its per is a transcript of the manner gal-Son is brought to a deep sense natural tendency; a tendency in which he administers these of shame. He not only thinks, but which is frustated only; by a coraffairs of his government. he feels. His sensibilities, his emorphism rupt heart. How plainly is this . The religious newspaper enters tional nature is deeply exercised. opposed to the idea that any man a smaller sphere in this broad The flagrant disregard of his moral is predestinated to be damned." domain of the Lord's go ternment. relation, his rebellious and riotous (Boise). "The scriptures teach that and is a record—you see that word life now confront him and pierce the author of true repentance is RECORD come quite familiarly into him through with an appalling God operating by truth upon the our language—of God's adminissense of shame. He is a moral renewed heart. The means used tration of the affairs of that kingbankrupt, friendless and self- is preaching and other exhibitions dom of his in which rightedusness loathed. He feels degraded and of the truth. Repentance like shall prevail, which is not yet

Ans.—These two are so inti- it is in heaven." mately related to each other that . The religious newspaper is of his soul's anguish. "An emo- the one cannot exist without the transcript of God's administration other. Hence offen faith is not of the affairs of this "IMPERIUM IN ple to repent. Acts 2:38, "And these kingdoms and which was Peter said them, Repent and be stand forever. row is disinterested." (Strong) baptized, and we shall receive the 'tis often said by good, but imgitt of the Holy Ghost." Afterprogressive brethren, "I have the gift of the Holy Gnost." After- progressive brethren, "I have the wards when leter spoke of this Bible and can read that. It is circumstance, he said the Holy better than any paper, and I de Ghost was given upon an exercise not need to take a religious paper." (Shedd). This feeling of sorrow of faith. Acts il 17. "If, then, Perhaps at the very moment they must work repentance, "For godly God gave unto them the like gift, make this remark these same as he did unto us when we believed brethren are taking and reading on the Lord Jesus Christ, who was one or more secular papers which I that I could withstand God?" are filled with numerous accounts

Cor. 7:10. (3). But the young prodigal not is said of repentance. The one em- who, when he hears Chris ians talk only thought and felt, but resolved bracing the other in each case. A in this way concerning the religto "arise and go to his father." moment's reflection upon passages ious paper, chuckles in his sleeve His volitional nature, his will was containing either faith or repent- and goes off to look after other must be displayed in securing the going, but the resolve to go. His serve to show that the exercise of judgment had been convinced, his the one involves the exercise of the portant than any or all religious provoking experiences in other. "We remark that true re- papers put together. It is God's his purpose is formed. "Repent- pentance, however, never exists ex- inspired and inerrant truth-does ance in each and all of its aspects cept in conjunction with faith, is wholly an inward act, not to be Sorrow for sin, not simply on acconfounded with the change of life count of its evil consequences to But is a man really and profoundwhich proceeds from it. True re- the transgressor, but on account of ly interested in Bible truth when pentance is indeed manifested and its intrinsic hatefulness as opposed to divine holiness and love is practically impossible without some confidence in God's mercy. It is the cross which makes us truly penitent. Hence all true preaching of repentance is implicitly. preaching of faith, (Matt. 3:1-12, of Acts 19:4), and repentance to wards God, involves faith in the

Lord Jesus Christ." (Strong). "If we ask what is the counec tion which exists between saving faith and repentance of the sinner, then it appears in general that the two are inseparable from one another, as they are indeed most closely united by Jesus and his

apostles." (Van Oosterzee). 6. What are the fruits of re pentance?

Ans.-"And he said, therefore unto the multitudes that went out to be baptized of him, Ye offspring of vipers, who warned you to flee from the wrath to come? Bring forth therefore fruits worthy of repentance. And the multitudes ask him saying, what then must we do? And he answered and said unto them. He that hath two coats, let him impart to him that hath none. * Extert no more than that which is appointed you. Do vioence to no man, neither accus any falsely, and be content with your wages." Luke 3:7, 8, 13, 14. The fruits of repentance are a confrom it; disloyalty to one's former

rather fruits of repentance. Be-tween repentance and fruit worthy A few years since the matter

tion to God which follow are de- Mississippi. THE RECORD furnscribed, not as repentance, but as ished a medium of communicaof sins." Mark 1:4. "And he fruit meet for repentance." (Boyce), tion on the subject. In conse-(John) came into all the region "Now it (the repentant soul) quence, the Historical Society was round about Jordan preaching the hates what it had loved before; organized in Jackson, July, 1888. baptism of repentance unto the re- now it avoids what it then sought. At the time of our organization mission of sins." Luke 3:3. (b) The spirit resumes the sovereignty there were in the United States, so "From that time began Jesus to over the flesh, where before the far as reported in the Year Book, Mississippi, but they ought to be. reach and to say, Repent ye, for flesh had caused its omnipotence to such societies only in New Hamp. It is one of the objects of THE RE

shire, Vermont, Virginia, Misse the kingdom of heaven is at hand." be felt. If the conscience was be-Matt. 4:17. (c). "And Peter said fore insensible, even to inexcusable and Georgia. Since that times unto them, Repent ye and be bap- faults, it now becomes tender to societies have been organize unto them, Repent ye and be paptized, every one of you, in the name smaller errors. Hence it feels an North and South Carolina, ien- in that direction. To this end The Convention met on the 12th
Jesus Christ, unto the remission of irresistable impulse to repair as far tucky, Alabama, Colorado Lind everyone who desires the progress inst., with the church at Marshall. Jesus Christ, unto the remission of irresistable impulse to repair as far ducky, Alabama, 197th and prosperity of the Redeemer's Marshall is a delightful town of your sins." Acts 2:38. (d) "The as possible the misdeeds it had other States. In Alabama, 197th and prosperity of the Redeemer's Marshall is a delightful town of your sins." Acts 2:38. (d) "The as possible the misdeeds it had other States. In Alabama, 197th and prosperity of the Redeemer's Marshall is a delightful town of wrought before; not so by doing to make the progress linst., with the church at Marshall is a delightful town of wrought before; not so by doing to make the progress linst, with the church at Marshall is a delightful town of wrought before; not so by doing to make the progress linst, with the church at Marshall is a delightful town of wrought before; not so by doing to make the progress linst, with the church at Marshall is a delightful town of wrought before; not so by doing to make the progress linst, with the church at Marshall is a delightful town of wrought before; not so by doing to make the progress linst, with the church at Marshall is a delightful town of wrought before; not so by doing to make the progress linst, with the church at Marshall is a delightful town of wrought before; not so by doing to make the progress linst, with the church at Marshall is a delightful town of wrought before; not so by doing to make the progress linst, with the church at Marshall is a delightful town of wrought before; not so by doing to wrought before; not so by doing to wrought before in the progress linst, with the church at Marshall is a delightful town of the progress linst, with the church at Marshall is a delightful town of the progress linst, with the church at Marshall is a delightful town of the progress linst, with the church at Marshall is a delightful town of the progress linst, with the church at Marshall is a delightful town of the progress linst, with the church at Marshall is a delightful town of the progress linst, with the ch Answer—Repentance is a change times of ignorance, therefore, God wrought before; not so by doing to and sould pray for, and cir. about 8,000 inhabitants, situated on the Texas and Pacific railroad of mind or purposes as to sin as overlooked; but now he command-merit anything, but to prove by now further advanced than tith culate The Record. But we beg pardon. It is so easy The town was full of visitors when the one thing which God hates, the eth men that they should all every the deeds of righteousness and the work of writing State in an analysis of the state in an analys love and service of which the sin- where repent." Acts 17:30. John changed condition of feeling." Van * R. A. VENABLE.

THE RELIGIOUS NEWSPAPER.

by the State papers, which

-and almost every State has one

every church in the State is inti-

tled to and should elect and end

read THE RECORD, but regard he

board as an omnivorous giant who

ought to be killed INSTANCE

one delegate to the convention

For a number of years he

onvention almost as an

sary of satan, and the conve

This is one instance in which

plete success as a medium of

munication, showing that the

still room for labor along this

ligious newspaper is the PR

TION OF DESOMINATIONAL

tional work.

harmony.

Second, another object of the

MONY in benevolent and evid

If it is important that there

medium of communication

tween brethren and churches

even more important that

management, the ESPRIT DECE

of the editors and admitted ar

be one promotive of unity an

A team will never pull su

one side while others are eq

world is to get stuck in a

paperis to promote and in

own personal and selfish ends

and ambition and in every

ple in the Lord's work.

his head or his heart.

writes or publishes he should

But if, instead of that, he use

spleen upon other luckless editors

and workers who do not sneeze

In all matters in which unity of

contribute for the columns of the

religious paper should also study

the things which promote beac

and harmony. It is a matter of

congratulation that there are so many brethren who know so

put

and

how the thing ought to be

Let these good brethren, they write, be sure always in some strokes for unity

This unity of denom

effort is of the utmost in

Without it we are doom

failure in our educati

The nine hundred ch

Mississippi working to

make a success of Missis

lege. One church, or

dred churches could not, i

the nine hundred if they

and acted differently. Nin

dred churches working t

could easily give the gos

every destitute section

State. They could do the

never feel the expense. But

many of them kicking up

would be quickly shivered.

Baptists are not thus united in

he Lord's people.

RECORD has not yet been a

The celebrated London preacher, the late Mr. Spurgeon, used tosay I read the newspapers to see how my Heavenly Father governs the world." In this statement he referred chiefly to the secular paper, as the Lord's omnipotent hand is "Despisest thou the riches of his guiding, and ruling, and permitgoodness, and Yorbearance, and ting. It is an indisputable fact

of the word." (Boyce). . . . which all enemies have not yet 5. Are repentance and faith in been gathered, and of which we come, thy will be done on earth as

mentioned when repentance is re- IMPERIA," this empire within an quired, and on the other hand, re- empire, which in the days of the pentance is not mentioned when kings mentioned by Daniel the faith is urged. Peter, on the day God of heaven bet up, which was of Pentecost, commanded the peo. to break in pieces and destroy all

of faith, and in the second nothing flend gets in his satanic work, and,

ooth words, will business. not merely contain the Word of God, but it is the Word of God he is so densely ignorant and so thoroughly careless as to the progress this truth is making in the world? If one loves the Bible as he should he will be intensely concerned as to the progress of its

> truths among men. We wish to suggest some siderations which may help us to appreciate the claims of the religious newspaper upon our prayer ful and hearty support-not new or striking, but old and matter-offact suggestions, which may stir. up our pure minds by way of re-

nembrance. First, the religious newspaper furnishes a MEDIUM OF COMMUNI-CATION between brethren and churches in a greater or less territory. While most, if not all, of the States have their Baptist State papers, there are some Baptist papers which have a much larger territory, and indeed some are na-

tional in their circulation. Baptist churches are independ ent, of course, but there are objects of benevolence and matters of interest which are not confined to any particular church or locallity, but in which large numbers of churches would feel an interest if they knew about them.

The Apostle Paul was impress with the importance of gathering a contribution for the poor saints in Jerusalem. In order to do this fession of sin and a turning away it was necessary for him to visit in person many of the churches he self and former dourse and loyalty had established, and to one of them to God, and the right according to he wrote on the subject in a perthe requirements of the gospel of sonal letter, which advice has furnished a model system of Chris-"True repentance is indeed man- tian benevolence. If THE RECifested and evidenced by confes- one had only been in existence sion of sin before God, (Luke 18:13) then it would have furnished the and by reparation for wrongs done apostle's medium of communicato men. (Luke 19:8). But these do tion with the churches, and, in not constitute repentance; they are this way, would have facilitated his

of repentance, scripture plainly dis- some concert of action was felt to tinguishes." Matt. 3:8. (Strong). be necessary in order to gather and "Even the props life and devo- preserve the history of Baptists in and his sceptre of usurpation

ri cogo to promote this union, and TEXAS BAPTIST CONVENTION the interest of their, respective it must be more pleased to g ch every line published in it should in bear the marks of helpfulness in

of these Christly charities the nis intellect was brought into exorder facts. He came to see facts and Acts li:18. "Him did God exalt of the Lord's earthly domain; and relations as God sees them. He with his right hand to be a Prince his meaning was that in all the sign and educations of the Lord's earthly domain; and his meaning was that in all the sign and educations as of down and a Saydar for the day of the came to see facts. The sign and educations are described by the sign and educations as of down and a saydar for the sign and educations. ion and educational work. ed an excutive board to whom you In the matter of facilitaing committed all missionary operacommunication on all of these lines tions within your borders. This of denominational work in Mis- imposes a grave responsibility years. He spoke interestingly of does a work in us-a work as imsissippi, THE RECORD has bed of upon us, the servants of your own the early history of the Baptists in possible for us to do as the work of immense advantage. It has not, selection. We have assumed the Texas. He was present at the or-

ASSOCIATION.

churches composing it, and that begin work at an early day.

Fraternally, J. W. CREWS.

GOOD MEETING.

for a few day's rest. I have been engaged almost every day in meetings for seven weeks. Most of this reek. Bro. Sutton at marrisville, Dr. Venable at Pelahatchie, Bro. T E. H. Robinson helped me at Cato. He is good help, preaching the gospel pure and clear. We were greatly pleased with him.

At Stonewall I was alone, also at my relief. -

We have just closed one of,

have ever had. Bro. M. T. Martin, of Gloster, did all the preaching.

fully it some of the horses pull back while the others pull for ard, if some determine to pun or hole and have the team pull dut of union, when the team could pull Christ. you out if all would pull together

He presched his doctrine of The object of the religious newsthat we had a real shaking up of possible way help to secure this unity of effort in the Master's kingthat our people are stronger and dom. The editor is not, or ought better Christians. We received up and negroes. not tobe, in his place to gratify his to date fifteen by experience and baptism, and I hear of other what he writes he ought to sink churches in the surrounding counout of sight his personal vanity try getting members from this in view the unity of the Lord's peo-Baptist cause of this country, for the people came from far and near his position as a means of gratifyto reap the harvest from this great ing his personal ambition, or of meeting. airing his own peculiar opinions,

The c'urch passed strong reso and spits venom or vents his lutions endorsing Bro. Martin and \$1,300 have been raised the last his doctrines, and recommends three month for missions. The him to every earnest seeker for the board is now without debt and has when takes snuff, then there must be something wrong with either best preaching you ever did hear, splendid work. The Texas brethren ticed so little. go and hear him. J. R. JOHNSTON. fort is so desirable, those who

A GOOD MEETING AT SARON

DEAR RECORD :-- We began of August, conducted by the pas gest appeals to sinners we have ever listened to. The result was, the church was greatly edified and strengthened, eleven happy souls were added to the church by exin perience and baptism and many others were made to feel the power of the gospel.

The church passed a resolution thanking Bro. Sproles for his services, and invited him to hold a gest results. series of meetings with us again next summer; and, furthermore, we to pray that the richest benedictions of heaven may follow Bro. Sproles this with JIM PARKINSON.

heels at the convention and its board or enjoying the "peace and Go to Thos. Ferguson, Fron harmony" of the graveyard it street, Meridian, Miss., and get could not be done so easily. It all new machines, for the cash, at of the Lord's true churches would than half of former prices. The arise and with unbroken phalanx Davis is still in the lead. Go and march against the powers of evil and see them. Oct 25 4t satan's bulwarks would crumble

Mississippi, but they ought to be. of all symptoms and the more and the manufacture of the more and the more

and the work of writing State hap- to descend from the subject, the I reached there from Kentucky, on tist history is being pushed racid-religious nespaper, to a mention of the night of the 11th. The weather, by. The work has been promoted of that particular religious paper has been charming, and the hosur- which we deem so important to pitality lavish. The new church nished a medium of communica- Mississippi Baptists; just as it as bouilding at Marshall is handsome, tion for interested workers on tasse so easy for President Venable or and does credit to the liberality Lowrey to descend from colleges in and energy of the pastor, Bro. In like manner the religious paper enables the Lord's servant to Munitain Colleges in particular. Ple. Bro. Holland's address of welcommunicate with each other on the communicate with each other on TO THE CHURCHES OF UNION It was replied to, somewhat elabor ome, on Friday, was most happy ately, by H. O. Bailey, of Fort

Worth. The Convention was called to order by the venable Dr. Rufus C. for ourselves. He paid the price Burleson, president of Baylor Uni- of our redemption, which gave per-

immense advantage. It has not, however, so completely succeed in this work as to have furnised to execute your will whenever you to execute your will whenever you place the means in our hands so to to execute your will whenever you place the means in our hands so to to execute your will whenever you place the means in our hands so to to execute your will whenever you place the means in our hands so to to execute your will whenever you place the means in our hands so to to execute your will whenever you place the means in our hands so to to to execute your will whenever you place the means in our hands so to to to execute your will whenever you place the means in our hands so to to to execute your will whenever you place the means in our hands so to to to to execute your will whenever you place the Convention met at the or responsibility, and stand ready to execute your will whenever you place the means in our hands so to to execute your will whenever you place the the state of the Convention met at the or to execute your will whenever you place the means in our hands so to to execute your will whenever you place the means in our hands so to to execute your will whenever you place the means in our hands so to to execute your will whenever you place the the state of the Convention met at the or to execute your will whenever you place the means in our hands so to to execute your will whenever you place the means in our hands so to to execute your will whenever you place the means in our hands so to to execute your will whenever you place the means in our hands so to to execute your will whenever you place the state of the convention of this body in 1848, at Anderson.

On September 30, we met at the days, preaching every night. Hermanville and organized by the class the to execute your will whenever you place the state of the convention of this body in 1848, at Anderson.

Now, be the place the state of the convention of this body in 1848, at Anderson.

Now, be the place the state of the convention of the convention convinced that the Baptist tate impose a duty upon us that you vention, the Doctor stated that in consciously lost soul. Hence we Convention is not a great some are not willing to furnish the his youth he almost invented a thing which is seeking to usurp means for us to perform. May we perpetual motion machine. There ask and expect you to take collect were only two things that kept the authority over the Baptists of his ask and expect you to take collect were only two things that kept the sissippi. An effort was man to tions at once, and send the money machine from proving a complete show him that the convention tself to G: W. Foster at Lee, Miss., by the success. These two things were fricis a representative body of the first of November, so that we can tion and gravitation. But he urgen the brethren just to put on steam enough in the Lord's work to overcome the opposing forces of friction and gravitation.

The efficient president of the lovable character and is a masterly vexing situations, but he was impartial and fair in them all.

The report of the Convention Dry Creek, except the last two Board was read by its secretary, J. days, when Bre. Sutton came to M. Carroll. The report was one of the finest of its kind to which I have ever listened. The magni- word of truth." James 1:18. nationalities represented on her

will interest you. The board has life, the soul once saved is saved raised this year for all purposes, that is not included in this state ment of what the churches have vigorously pushed by the board our church members. I am sufe among the Germans, Swedes, Bo

ers, of which number, 1,338 have no permanent work. In the State there are 2,560 churches, and 92 asmeeting. There is no telling what sociations. The total membership this meeting has been worth to the in the States ast year was 153,482. The board has had a debt on it until about three months ago. By I am sure that we have only begun an earnest effort on the part of the secretary, and on the part of the Waco pastor, B. H. Carroll, and and others, that debt was raised

Texas has 2,821 Baptist preach.

deserve praise for this great achievement.

The discussions have been frank incisive and intelligent. The average Texan is a man of aggressive enterprise. He lives in a series of meetings at the above big State; he thinks out big projects, named church the third Lord's Day and he has the energy to make project and performance one. Some tor, Bro. J. T. Ellis. Bro. Jno. L. idea of the extent of the territory Sproles did the preaching, and did it well, making some of the stron- gotten from the fact that the pastor of the church at El Paso came 800 miles by direct route to Marshall. Oyer 800 miles of Texas borders on Mexico.

About 550 delegates were in attendance, Surely the Baptists have unlimited possibilities before them here. Let us hope that the the son of man came not to be minbrethren will preserve that unity istered unto, but to minister, and of spirit that shall yield the lar-to give his life a ransom for rest results.

ly. Prof. Harris, son of our H. H Harris, of Richmond College, Va. in his labors wherever his lot may has recently connected himself in the life of our Savid be cast. Respectfully, with Baylor Miniversity. He is great key-note of life.

It has been a great pleasure to gives activity, beauty, cheerfulme to meet many Mississippi ness, joy and gladness, yea even friends at the Convention. Walne, life, so Christ has made it possible King, Thornton, Schofield, Wo- that, when in sorrow, He is there mack, and a long list of others from to give comfort and consolation Mississippi are here, and they when broken-hearted. He gives seem to be powers in this Con- the healing touch, yes even when vention. Texas evidently receives we were dead in trespass and sin most kindly Mississippi's sons. He took upon Himself, so to speak

ably represented by Dr. A. T. in its stead;
Robertson. Drs. Willingham, Bell, Yes, He gave immortality and Tichenor were also present in mortality, and life for death. Trul. 1895.

men to lead the denomination in set such an example before us.

suggestions in my mind, but my ness in the Christian life. letter has already become too long. Dear reader, whether you

S. C. MITCHELL. could not.-Eps.

REGENERATION BY THE HOLY SPIRIT

Redemption is the work of Christ

for us. In redemption, Christ did

versity, who has presided over the fect satisfaction to the law of God. meetings of the Convention for two In regeneration, the Holy Spirit redemption, which Christ did for us. Regeneration, then, is such change wrought in us by the Holy Spirit, that quickens our moral sensibilities, enabling us to fear before God and seek deliverance from our lost condition. "You hath he quickened who were dead in trespasses and in sins." What must I do to be saved, is the cry of every might say that regeneration is such a work of the Holy Spirit, in man, as makes the man conscious of his lost state. All are lost, but all do not realize it. Consciousness restored is life begun. "Men brethren, what shall we do?" cried the awakened murderers of 'Jesus

under the preaching of Peter. The instrument of the Spirit in regeneration is the work of truth. ues as these tell the story, Yard-Orphan's Home, R. C. Buckner, was In Eph. 6:17, we are told to receive chosen president of the Convention the swords of the Spirit, which is this year. At the time of his electithe word of God. In Heb. 4:12, we tion he was out on the grounds are told that this same word of with his little bag collecting funds God is quick and powerful, and Trade with us, and save from 10 to for his much-loved home for or, sharper than any two-edged sword, 20 per cent. time I have preached twice and phans. When unexpectedly sumplercing even to the dividing asun-three times a day. We received for money to the stand to act as presider of soul and spirit, and of the in the fellowship of the churches. dent, his first sentence was that he joints and marrow, and is a discer-l assisted Bro. Edmondson at Clear had just gotten \$80 for the or- ner of the thoughts and interests phans. Then an appropriate of the heart. On the day of Penpeech followed. He is a most tecost the Holy Spirit was presen the word of truth was preached, presiding officer. There were some and souls were born unto God and multiply your pleasures of "Born again through the Word of cold night." God." 1 Pet. 1:23. The Word of God, therefore, is the instrumental cause in regeneration, while the Holy Spirit is the first cause. "Of sympathy. We've long since found His own will begot He us with the out that he that expeckith it is

best meetings at Steen Creek that tude of the State, the various The Word of God acts in two ways patronize the devil if they see a under the Holy Spirit: it kills and nickel in it. . sail, her proximity to Mexico, the it makes alive. Now the law is formative condition of the work the Word of God as well as the Judging from some things we the large number of Baptists all gospel. The law, therefore, is the

think that we had a monster at terest, and showed how exten the sinner while the gospel is His that we still exist. Their daily Steen Creek, and so we did. It was sive and difficult the work in this instrument in giving life. Hence petitions have incorporated in determined to pull out on the structure of the greatest feast of my life to hear other side. The skill of the driver must be displayed in securing the united and harmonious pulling of only with the rewards which respect to the structure of the securing the control of the skill of the driver must be displayed in securing the united and harmonious pulling of only with the rewards which work Some feets from this court death and not an instrument of the securing the control of the securing the securing the control of the securing only with the rewards which work. Some facts from this report death and not an instrument; of ed a system of margins, enriching other way. Dreadful would our big majority. We call your attenforever, and is no longer in his \$11,800. Much has been given to condition be if we only knew the own hands, but in the hands of religious and benevolent purposes law. But, God be thanked, we loc per pair. We sell hundreds of have a dispensation of life, through Christ, which is equally the Word Christian assurance so strongly done. Mission work has been of God-not in the sense of a sword, Vest at 25c, best in the city for the but in the sense of vitalized seed that germinates and culminates hemians, Norwegians, Mexicans Into life eternal. Hence the fullest meaning of regeneration signifies from death unto life. "Ye who were sometimes darkness are now light in the Lord" This view comprehends, of course, sanctification, repentance, faith, and other graces

> SELF-GIVING THE KEY-NOTE OF LIFE.

S. W. SIBLEY.

and operations of the Holy Spirit.

DEAR RECORD :- Nothing in my mind concerns the Christians today more than this principle of self-giving, and yet what a deplortruth. If you want to hear the \$2,000 in the treasury. That was a able state of affairs that it is prac-

> Self-giving is a principle which has very little symyathy with the old maxim, "Self-preservation the first law of pature." This is a good principle as far as it goes, but how much grander, nobler and higher is the principle of self-giving While there is taught in all the realms of God's creation self-preservation, how far more strikingly and deeply is the principle of selfgiving.

Everything that God has made or created was put here to minister unto man's needs; and how much is the fact of this principle made impressive and real in the life of our Savior, when he said in Matt. 20:28 and Mark 10:45: "Even as Baylor College and Baylor Uni. we ought not to be so concerned as versity are advancing encouraging- to how we may receive, but as to whom can we be a blessing.

What an example is laid dow in the life of our Savior upon this

excellently equipped for his work. As the sun, on his daily mission The Theological Seminary was our life, and implanted or gave His

boards. What a noble band of than to receive, since our Lord has

missions and theological educa- In conclusion, how few have struck this key-note, Striking this The Convention has started many key note means success and happi-

young or old, but especially would P. S.-Drs. Crantill, Hayden and I entreat the young Christian Searcy were there to represent heart one and all to strike, at their papers, I was in hopes that once the key-note of your success you, tro. Hackett, would join me and happiness as a Christian, reat Meridian for the same purpose. membering the words of our Sav-He was in a great work and jor, "Came not to be ministered unto, but to minister."

Yours truly, to J. W. Caldwidl. Louisville, Ky., Oct. 12, 1891.

P. S .- A word about the Semi nary might be appropriately said, as nothing has been said in our that for us which we could not do

The Baptists have a great deal to be proud of in the Seminary and her congenial locality. There are about 250 students here now, seventeen of which sumber are from Mississippi. Mississippi College has twelve here now, and another to be here in November, your correspondent being one of last n ber, and a Mississippian.

and all its readers.

Josh once said that he had read several essays on milk but the best thing he had ever seen on it was the cream. Essays don't amount to much in the absence of practical facts. People prefer cream. We are content to let such good valwide sheeting by the bolt, beginning at the per yard. Heavy brown drills at the per yard. We defy legitimate compatition.

Buy our Blankets at 75c pair, and they will subtrast from the number, of chills suppling through, up and down your back,

WE DO' NOT.

We do not want any trade from doomed to disjointment. People

VERY ANNOYING.

It is exceedingly annoying tion to our Black Stainless Hose at pairs of these hose every month. See our heavy Ladies' Winter money.

DREES GOODS AND TRIM-MINGS.

We make a special request of the ladies of our efty that anticipate making any purchases in this line this week to call and investigate our stock and prices. It is conceded that our stock is all anyone could wish, and prices very low. Our dress noverties are not to be excelled.

NEWSPAPER TRUMPET.

Newspaper trumpet blasts must to backed by figures and facts to amount to anything. When you find us indulging in misrepresentations quit us at once. We have ladies' handkerchiefs as low as 3 for one dime, or two nickles; seven papers of pins for five cents, ginghams at five cents made in North Carolina.

DIFFICULT TO RESIST

You will find it difficult to re sist the evidence of your eyes. Our carpets and rugs are not only eautiful, but lower than ever known. Smyrna Rugs, good size, \$1.50, larger \$2.50, still larger \$3, much larger \$4. Unless you possess resisting power you had petter not look at them.

Meridian Mercantile Co.,

B. F. QUARGES, Manager. ASSOCIATIONAL MEETINGS

OCTOBER.

18. Fair River-Fair River 18. Deer Creek-Bethel, 6 miles Heathman, G. P. R. R. 18. Tombigby-Red Bud, 3 miles outh of Tynes.

19. Kosciusko-Bethsaida 20. Choctaw-Friendship, Portersville, M. & O. R. R. 25; Coldwater-Hernando, M. & R.R.

27. Harmony-Mt. Zion. NOVEMBER.

2. Carey-Providence. Sunflower-No time stated for next meeting.

The next meeting of Gulf Coast association will convene in June.

Mrs. Salfie A. E. Baley, Jackson. 1. Their origin. The move

Aberdeen—Mrs. Sallie J. Stew-to fill the whole world.

Bogue Chitto-Mrs. Emma A. Porter, Mt. Herman, La. Calboun-Mrs. Eliza F. Bruner.

Carey-Miss Louella D. Clough, Central-Mrs. Margret J. Webb,

Chester-Miss Mary Carter, rench Camp. Chickasahay-Mrs. Georgia Dees Philips, Shnbuta.

Mabry, Senatobia.

Columbus - Mrs Julia Toy John n. Columbus. Deer Creek-Mrs. iers, Indianota: air River-Mfs. Mattie

Brookhaven. alf Coast-Mrs. Sue W. Price an Springe. larmony-Mrs. L. Geneva

aliks, Carthage. Judson-Mrs. Sailie E. Ballard Ballardsville. Kosciusko-Mrs. May Salkis

Boyett, Sallis. Louisville-Mrs. Mary Ella Wilams, Lenisville, Mississippi - Mrs. Abbie Sibley,

Mississippi River-Mrs. Bettie Powell, Gillsburg. Oxford- Mrs. Mary J. Quinche

Oxford. Pearl Beaf-Mrs. Jennie Cowsert Williams, Stix. Pearl River-Mrs. M. M. Griffith

Silver Creek. Springfield-Mrs, C. J. Lowrey,

Copiah Mrs Mary Anding Crys Pope nor King. tal Springs. Strong River-Mrs. Maud Did-lake, Steph Creek.

Sunflower-Mrs. Lou E. Tippah-Mrs. Angie Slack Millin, Blue Mountain.

Tishomingo-Mrs. Annie Swaim, Rienzi. Tombigbee Mrs

Union-Mrs. Nepple Of Thomp.

Degues, Tupelo. Clark, Jefferson, Yazoo-Mrs. Alice Booth Drane,

Zion-Mr s. Fannie Fox Tharpe,

Edication, Mississippi College, away her crutches, she walked off.

OCTOBER.

COLORED PEOPLE, - The needy shall not always be forgotten." Increased contributions needed to enfarge the work of institutes for instructions of colored ministers. STUDY TOPICS The claims of

the colored people upon us as Baptists. May not a closer union between the Baptists North and South be secured for the educational and religious interests of the Colored People? Rome's effort to secure control of the colored vote.

COLORED PEOPLE

Joseph Cook writes: "If the colored populations of the world are to occupy their opportunities, they must develop native leadership. They will immensely outnumber the whites in the tropics; they thrive where the whites per-ish. There is at present a most limpressive lack of able native leadership in the populations of dynamite some day. In organizof Africa to go thither as relig the Holy Father. io is, educational, and commercial pears so little disposition upon the their country men in Africa.

oes anyone doubt that these give them the help they need? The gospel of salvation, of cleanli ness, of thrift and education will work all the reforms necessary. Liging with them, and really sympathizing with them, as others not similarly situated cannot do let us take up this work just to our of, and one of the hardest things is hands and do it "In His Name." divided counsel, where husband Bible classes are held for them by and wife are not one; and yet the some, missionary societies are con ducted with others, while mothers' (and especially if she be the meetings and industrial schools mother) will, I believe, win in the can combine in one effort many end. I read some time ago of a forms of helpfulness. The Ro- deeply devoted Christian mother

and have ordained their first colorspecially engaged in caring for the children. We have much better opportunities and are first on the

Allore to blame.

Are Adelia M. Hillman, Clinton four things. It is seen in:

Mrs. Nannie L. Landers, Canton. began in Paradise, and was rein-Mrs. Nellie D. Deugree, Chinton, forced in the great commisson on ed her into the church. She had Mrs. Cannie Tillman Owens, Crys- Olivet and the planting of the king- religious life in her, family - Sedom of God, which was typified in lected.

2 Their motil operating on the church of Cd. These are found in the greatness and peril of man. Man is mmortal, fand insure a blessed in mortality he must be made pure.

3. Their methods Go, teach; baptize; secure repentance, faith, the church. With the living tion, and seven colleges administervoice goes the Bible.

rell, Cherry Creek.

Choctaw

Choctaw enters the strong work of paganism. The objections to this movement are frivolous. Evolution over-zealous, semi-religious, cafinds a new headship in Christ and lamity howers one would think paganism objects to the succor of that the negro was allowed no the poor and war on caste. The chance in the South, and that they leveling principle is the glory of were all going to the bad. There the gospel, and the hindrance will is more ignorance, according to ere long be swept from its path.

> ROMAN CATHOLIC NEWS BY OLIVER MAY EAGER.

JOSEPH COOK.

It is a curious fact that the Pope himself has been compelled make a move in the interest of the new church in Rome, which was designed as a jubilee year. In accepting the church, the Pope has been obliged to assumn, the heavy debt yet remaining, and in order to defray the obligations, he appeals to the generosity of the faithful.

As regards the Papacy, there are three distinct tendencies in Italythose who wish the Pope and the King, those who wish the Pope King, and those who wish neither

A letter from New York laments that many reports from Italy, concerning Italian affairs, are sent from Papal sources, with a view to impairing the credit of Italy before Ling it into disrepute.

the general public is somewhat skeptical in regard to their genu West Jusson-Mrs. Mary Reed ineness, while the government police looks askance upon the consequent excitement among the was announced on April 12, in Modena, calling forth the approving comments of the clerical fourman was brought to the church Foreign Missions, Home Misthree times under the famous Holy put in his pocket. Of course he start, T. P. A. Birmingham, Ala. Arch of the cathedral, and threw

cured of her lameness. During the month of March last four hundred books, mostly Italian works, were placed upon the "In-dex Expurgatorious" by the "Sacred Congregation" of the Roman Propaganda, However, the once dreaded "Index" has become a mere farce in Italy. Most Italians read what they like, but for who have conscientious scruples, and even for the priests themselves, there is an easy way out of the difficulty. Anyone paying three dollars can obtain a special dispensation, which for a certain number of years, allows him to read any and everything pre-

scribed by the "Index." A new Italian opera-"The ici"-which was given without question in Italy, was probibited in Vienna theatres because it con tained allusions that were consid ered offensive to the Papacy.

It is said that Leo XIII is much impressed by the spirit of anarchy abroad, and has great fears that Africa. This lack is to be supplied ing the recent pilgramage from gradually by the development of Spain, which numbered 14,000 native capacity as Christianity workmen, great precaution was and education advance in the dark taken in the registration office lest confinent, but especially by the some reckless anarchist take this training of able Africans outside means of gaining admittance to

Leo XIII's persistent, meddling leaders." We regret that there ap- with European politics is very objectionable to a certain portion of part of the educated negroes of this his party, who claim that his excountry to aid in the elevation of treme course will so weaken the position of the Papacy as to make it necessary for the Pope to return to the ancient platform of the neutrality of the church.—Foreign

A MOTHER'S VICTORY.

There are difficulties in many a family which others little dream one who has the deep spiritual life manists are sleeplessly at work, whose husband had become skepti-

cal and the mother endured untold agony while the father made ed priest to labor among his dwn told agony while the father made people. A very large institution sport before the children of what has just been completed for this was to her most sacred and dearbranch of work. Sisterhoods are Not one word passed her lips, how ever, as she would not lower him in their estimation. When they were in bed she took her New Tesground. If the Romanists sup-tament and read the fife of the ment on what they had heard from their father, and the truth was the effectual antidote. Three of her boys she lived to hear preach Christ, and all her children follow-

> NEGRO ADVANCEMENT IN THE SOUTH.

There are 25,530 negro schools now in the South, where 2,250,000 negroes have learned to read, and most of them to write. In the colored schools are 238,000 pupils and 20,000 negro teachers. There conversion, and organization into are 150 schools for advanced educa voice goes the Bible.

4. Their triumphs. They made ties, and of these presidents three a new East, a new Earope, a new were formerly slaves. There are 154 negro editors, 250 lawyers, 740

And yet, to hear some of these the population, among the white a. m. and 8 p. m. Nov. 8. people in Chicago, than among the negroes in the South. The

BEING GOOD.

BY REV. DR. JOHN HALL.

talking about the pleasant fellows dieselective; separate graduation that you play ball with. I want in each subject. Many attend one you to be pleasant, too, and I want session, choosing their studies. Degree of English, Graduate (Th. you to be good, too"

about it. I get my lessons, I never cheat the fellows, and you can ask gran' na kow I do at home."

By often in three, including a very wide range of scholarly work.

Many special studies if desired. gran' na how I do at home."

Well, now listen, Johnnie. A ished school and got a place. It board, address Rev. William H. was in a big store. There were Whitsitt; for catalogues or other ever so many girls and men in it, information, Rev. John A. Broadus, working all day, and sometimes, when not very busy, chatting to gether pleasantly. Frank was as nice as he could be, civil to everyone and obliging, and they all Is the only line running solid ves liked him. The gentleman just tibuled trains from the principal

auntie?"

"Wait now, and listen, Johnnie. East and West.

The man who owned the store Through car lines from Shreveport never came through it, he had his office on an upper floor, but he gave the money to pay everyone, and the money to pay everyone, and connection at Lexington with everything in it was his. Now what double daily service to Louisville nals of that city. A crippled wo- do you think Frank did? He got into the habit of taking home with schedules, to I HARDY, A.G. P. A. Vicksburg, Miss him such nice, things as he could R. H. GARRETT, A. G. P. A. New Orleans when he got the higher position I W.C. RINEARSON, CAPE A. Cincinnat told you of, he took away as much as he could of the money; but he did it all in secret, and everyone about him kept praising him. Now

was he good?" "Why, of course not, auntie. He was a thref." "But they all- liked him, and

thought him so nice." "No matter, auntie ; he was steal-

"Just so, Johnnie you are quite right. Well, now, listen. This world is a great place, with many thorands in it, and we meet them now and then, and can be nice to them. Wedan't see the owner of the world, but He owns it all, for he made it. So we call Him our Creator, and we love and obedience to Him. Don't you recollect what you learnt; 'Remember thy Creator in the days of thy youth" Now, Johnnie, if we are kind and is a Baptist song book, and is nice to all about us, but don't equal, if not superior, to the best, think of, and obey, and give the ought not the Baptists within the Creator what we owe to Him, we are just as bad as Frank. 'Our fellow-creatures like us, as they all liked Him, but what about our

"And what became of Frank, untie?"

"Why the owner of the great store, who got 'all the accounts, found out who was stealing, and Frank was tried and put in jail as a thief. Do you see it now, John-nie? To be really good, we must not only be nice to our fellow-creatures, we must do right to our Creator. Do you see, Johnnie?"

"Yes, auntie; I see, I see." "Well, keep it in your mind; fix it in your heart, dear Johnnie. Some time again I may tell you more about it."-Harper's Young

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SUNDAY SCHOOL MEETINGS IN YAZOO ASSOCIATION.

I will lecture at the following imes and places in the Yazoo Association, and organize Sunday Schools where I can. Will the brethren please give notice and come and bring the children. Shiloan-Saturday and Sunday Det. 27, 28.

County Line-Monday, 11 and 8 p. m., Oct. 29. Mt. Pleasant-Tuesday, T. and 8 p;m., Oct. 30.

p. m., Oct. 31. Mt. Vernon-Thund 8 p. m., Nov. 1.

Bowling Green-Friday, 11 a. m. and 8 p. m., Nov: 2. Pleasant: Ridge-Saturday and unday, Nov. 3, 4.

Saron-Sunday, 8 p. m., and Monday II a. m., Nov. 4, 5. Hickory Grove-Wednesday, 11 a. m., and 8 p. m., Nov. 7. Pleasant Prospect-Thursday, 11

SOUTHERN BAPTIST Theological Seminary

LOUISVILLE, KY.

"Now, listen, Johnnie. You're Strist day of October. All stu-G), or of Electric Graduate (Th. "All right, auntie; just tell me B.), often obtained in two sessions; Students 268, with 11 instructors. boy—we'll call him Frank—fin-any kind. If help is needed for

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the American public, and bringing it into disrepute.

Sudden and miraculous dures
are of not uncommon reports even

Not one in the store had a fault to ham, Chat taooga, Jacksonville, in interest Century italy, but the general public is somewhat lite with everybody."

liked him. The gentleman just tibuled trains from the place over him thought a great deal of cities to Cincinnati.

Through car lines are ran from New Orlear s. Meridian, BirmingNot one in the store had a fault to ham, Chat taooga, Jacksonville, in interest the general public is somewhat. "Did he get more money and intermediate points, without change, connecting in Cincinnati with through trains to the North

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Send for circular of information or catalogue to catalogue to Chancellor Robt. B. Fulton, University, Miss.

TO PASTORS AND SUPERIN TENDENTS.

The following brief note is very suggestive. If it is a fact that this counds of the Southern Baptist

Convention to adopt it at once?

EUREKA SPGS, Ark, Sept. 10, '94.

Rev. R. J. willingham, D. D.

DEAR BRO.—I herewith enclose check for \$100.00 for Foreign Missions, another to follow soon, and every cent is profits on Harvest Bells song book.

Yours truly,

W. E. PENN.

Daman & Howell, dealers in beef, pork mutton, yeal and gan season. Retrigerated meats all h See them at stalls Nes 7 and 8, Market, and they will supply you the best there is in the market.

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ANOFFER OF \$100 IN GOLD. Pssibly no book of its character ent years has sold so rapidly Talks to Children About Jesus. nts often sell from ten ta fifteer es a day. A new set of plates, many beautiful inustrations

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tickets at One Fare for the

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W. C. Rinearson, G. P. A., Cin-

just been made for this book, t is sold at a remarkably fow pric. The publishers, R. H. Woodward Company, of Baltimore, Md are now offering most liberal rus and premiums for securing cribers. Any one securing 200 subcribers before the Christma Holdays will get \$200 in gold Freat will be paid on books, and Mt. Pleasant—Tuesday, J. a. m., and 8 p. m., Oct. 30.

Emory—Wednesday, II a. m., and Emory—Wednesday, II a. m., and R. H. Woodward Company

portar books.

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IC GERMETUER CO. Atlanta, Ga.



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teld October 29 to November 3. Tickets are good till November for return. Ask agents for rates. The Fair promises to be the most con plete and interesting ever held. Den't fail to go. I HARDY, A. G. P. A., Vicksburg,

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"It is a well known and indisputable fact that typhoid fever once in the family or neighborhood attacks several of the family or neighbors. An eminent physician once said! "If it were possible to supply the human race with an abundance of pure water, and also if it were poshuman race with an abundance of pure water, and also if it were possible to burn all excreta from every human being, typhoid would vanish from the face of the earth." I add to the above—when a family has a member with this fever if the others will take one teaspoonful of Dr. King's ROYAL GERMETUER in half glass water before retiring, the disease will attack no more of the family, I have tried this often enough to know. My conclusions as to the effectiveness of GERMETUER in curing and preventing fevers is based on a four years use of it. It is pleasant, refreshing and absolutely harmless as lemonade. Children and persons of fastidious taste delight to take it."

Orlinda, Tenn., August 13, 1894.

Orlinda, Tenn., August 13, 1894.

Dr. Chisholm is a member of the State Medical Association of Tennessee and to the Mississippi Valley Medical Association, he reports three cases of typhoid fever in which he used GERMETUER. Two of them had been in bed over a week, and the fever was intense and symptoms alarming when he began the GERMETUER. In three days the

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Rev. E. C. Dargan, D. D., (In the Teacher); Rev. E. J. Forrester, D. D., (In the Advanced Quarterly); Rev. S. Boykin, D. D., (In the Intermediate and Primary Quarterlies), will furnish the comments on the lessons the fourth quarter; while a number of our best men will furnish

Every Teacher should read the articles on the life of Christ, which began in the Teacher in July and will run we've months. Prof. A. T. Robertson, of the Seminary, is doing

fact. And in October the third page will contain a Bible Reading De-

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BY MAIL

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fever was abated and they both rapidly recovered. The other was in a more advance stage of the diseased, and two consulting physicians pronounced it hopeless. The GERMETUER was used as a last resort, and controlled the case, and the patient got well.

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PHILALEI PHIA.

The meeting with this church began Saturday, before the second Lord's Day in August, and continued until the following Wednesday. Bro. W. J. Derrick, of Fannin, Miss., was with us from Sunday until the close of the meeting and did some excellent preaching. The congregations were good each day, and in the main were attentive. There were no accessions to good meeting.

FAIR RIVER.

The meeting here embraced the fourth Sunday in August, and continued only four days. Bro. Derrick did the preaching from Sun- perionce." day until the close of the meeting, which was well received by both church and congregation. The attendance was good throughout. Several manifested an interest by

Saturday, before the first Sunday in sing" advocate in the sense some September. I did the preaching for understand and teach it. four days, except two good sermons by my aged father, whose member- protracting their meeting this and power of a cyclone, ship is with this church. On Wed- week, Pastor Caldwell is aided by The church is greatly revived nesday Bro. J.E. Thigpen, of Hazle- Rev. S. G. Miller, of Greenville, Miss. and left in a healthy working conhurst, who had been delayed to at- He is a good preacher, standing as dition. tend the funeral of one of his Da- he does, hard by the doesfrine of mascus members, came, in and salvation by grace. If our Presby-half time, giving up Osyka and preached until Friday. Bro. Thigher terian brearen just would not go Whitertown. W. P. Price. pen is an earnest and able exponn- by "the bridge route" wouldn't they der of gospel truth. His sermons be fine material for Baptists? The did us good. Nine converts were Lord help us all to see His way and received and several ethers were enable us to walk in it. AHI. much concerned. The attendance was large, from the commencement throughout. The meeting closed Friday afternoon at the water, where the nine converts were "buried with Christ in baptism."

FRIENDSHIP.

The meeting began here on Satur day, before the third Sunday in The letters showed most of the September and continued until the churches to be in good condition,

young people and will add ma- est and enthusism. It recom-terial strength to the church. After mended that the association assist baptism I made a special talk to a faithful minister. S. H. Thomp-the newly received members and son, a man now well advanced in closed. The Dord be praised! Fraternally, ...

Wesson, Miss.

SOUTHERN BAPTIST CONVEN TION

MEETING PLACE.

In June and again in September I published a card in the name of the boards calling for invitations It was understood at the time that Mission Journal securing fifty-one of whom survive him. free entertainment plan. No invitations have come on this plan in tion on this latter plan without giving an opportunity for others to extend an invitation on that plan; so I make a statement of facts to the churches, and we shall a valt further invitations until the 15th of November at which the statement of Statement of November at which the statement of Statement

cations to T. P. BELL, Cor. Sec. S. S. Board. Nashville, Tenn.

Since the last notes sent you sev- with interest and many promised eral matters of interest have claim to help in the good work. ed our attention.

our church, continuing two weeks. next meeting of the Southern Bap- Principal Austin, A.M.--"The kerThe preaching was done by J. K. tist Convention, and S. W. Sibley nel of all the Memory Systems." Pace. Twenty-two were added by was elected as alternate. baptism, among them the pastor's The officers discharged their re- and shows how every one may by 12-year-old boy, and six by letter. spective duties with decision and rational methods improve and Since the meeting the church here promptness and the meeting was greatly strengthen his memory.

has decided to keep the pastor for his pleasant and profitable. Notwith- Agents wanted. 30c. post paid has decided to keep the pastor for his pleasant and profitable. Notwith- Agents wanted. 30c. post paid whole time next year. Our church standing the general cry of hard Address, The Journal Co., St. is second in point of membership times, a large table was well filled Thomas, Ontario.

the lead 764; ours about 260 members.

The Copiah Association, in its preacher, is pastor. to all. The churches were all represented. We regret to say that two of our best country churches, Hopewell and Harmony, have been asked to accept the resignation of their pastors, Anding and Thigpen, for next year. We trust the Lord will send them a good under-shepherd It is possible they will unite upon one man, and thus make the effort to settle a preacher in their

midst. The Methodist Preacher's Institute held a meeting in our town in his voice, the meeting lasted the church, yet all pronounced it a this week. They discussed questions like these: "The best meth- body. Though short, it was not ods of taking church collections."

importance in the Christian's ex-

"Shall church entertaining of mention:
encouraged as a scriptural inethod of mention:

i. The meeting was put on a "Shall church entertainments be

for raising money?"
Some excellent papers were read on some of these subjects, and very offering themselves for prayer; and good speeches were made. Of the church was spiritually course, one from Baptist ranks strengtened. Bro. Derrick is a good could not speak their "shibboleth man to labor with. The Lord bless on all points, but on the subject of sanctification they have reason to congratulate themselves on the soundness of their elder, R. D. Nors-This meeting commenced on worthy. He is not a "second bles-

MISSISSIPPI AS OCIATION.

The eighty-eighth annual session of the Mississippi Association has just been held with Concord church, Franklin county, There was a large attendance, very nearly all the churches being represented. following Thursday. I was assis- both as to increase, and contributed in this meeting by Brethren tions. Some however, complained Lofton and Patrick, who are faith- of division and lukewarmness. The ful, earnest servants of the Lord, organization was effected by the re-The Holy-Spirit blessed the preach election of R. J. Stewart, moderaed word. The church was revived tor; P. L. Marsalis, clerk and S. R. added to the church. The surround - Whitestown -was received; and

me. H. Lane preached the associational The meeting was so interesting.

tered baptism to the twelve cont ance, J. A. Scarbcrough carrying verts, six young men and six young off the blue ribbon. The report on ladies. They are all promising sustentation elicited unusual interthe church. The members of the life, and who has an invalid wife. church then gave the hand of For many years Bro. Thompson

church fellowship, and the meeting has been traveling with Bible and hymn-books, preaching in destitute communities and establishing churches. His work is remembered with gratitude and the responses to the appeal were prompt and cheerful. Bro. T. was also endorsed as colporteur for the as ociation. in Shelby county, in 1851. After-The report on publications recommended THE BAPTIST RECORD, Western Recorder, Home Field,

subscriptions and renewals. On Sunday morning our Sunday response to these cards. An invi-tation has come from the churches made one of his characteristic of Baltimore, based upon what is speeches. He says he has not yet to the work of the gospel ministry known as the pay plan. The boards graduated in the Sabbath School have not felt that it would be fair work, but is still learning. His

of November, at which time, such missions. Reports on the college as may have come in will be sub- and ministerial education were mitted to the three boards and a discussed jointly by C. L. Lewis prompt decision rendered. Any the college agent, and that on mischurches pritting the convention sions by Secretary Rowe. Although on this plan, will please state very Lewis had been traveling and loscarefully what advantages they ing sleep, and notwithstanding he can offer the convention as to buil- had preached "up hill" or Sunday ding in which to meet, rates of morning—the preacher standing in board, etc. Address all communic, the bottom and the people seated on the hillside-he made a strong speech of an hour and I am sure left good impressions. Try pledges were taken for college repairs and NEWS NOTES FROM CRYSTAL tary is not only a long Row(e) but full of good things on State Missions. His speech was listened to

Your correspondent, was elected We held a series of meetings with to represent the association in the

in the association. Wesson takes each day, and the hospitality of the Concord people was abundant Elisha Gardner, a promising young

The next meeting of the body late meeting, was a joy and delight will be held with Sarepta church, in the northwest corner of Franklin county, M. T. Martin to preach the associational sermon.

T. C. SCHILLING. Gillsburg, Oct. 17. FROM MAGNOLIA.

DEAR RECORD :- I have just closed a short but good meeting at Magnolia, with Dr. D. I. Purser, of New Orleans, doing the preaching. On account of the breakdnown only five days, to the regret of every without visible results. We had At Blackwater, Kemper county

very high plane and kept there.

5. Salvation unveiled in its ichness and glory. Brother Purser preaches a gos-

pel of love. Out of ten sermons nine of them dwelt en the goodness and love of God; but in tenth the displeasure of God swept. Our Presbyterian friends are down upon us with the succenness

Nexs year I take on Summit for

A GOOD MEETING.

Evangelist G. W. Knight, with Pastor Holcomb, began a meeting of days, which lasted from Sept 29th till last night.

The preaching, with the excep tion of two sermons, was done by the Evangelists and was learnest, my summer's work with Bro. faithful and searching. The atten- Drummonds at White Sand chur dance, on both Sabbaths, filled the the second Sunday in July. house to overflowing, and at other Lord was with us making times was large, ratentive and se- saints and in the conversirious. The church was much re- three souls. Miss Ada Willia vived. The ordinance of baptism an intelligent Christian yo was administered on the Sabbath lady, was at the organ singing to several of the candidates.

Sabbath-school teachings, held love." and twelve happy converts were Quinn, treasurer. One new church regularly for two years past, are beginning to show the value of lugs were very untavorable at the Gillsburg and Amite River religious instruction and are bearommencement of the meeting; churches were admitted from the ing fruit by bringing many young Six additions by baptism, one converts to trust in the Saviour. stored and church revived.

tion met at the bridge on McCall's love of Christ constraineth us."

Creek, two miles away from the church, where we had a regular John the Haptist meeting. Bro:

Lofton preached, I then went adopted. We had some lively down into the water and administrated baptism to the I welve per tered between the backers and scholars to the house teachers and friend to young preachers.

2. Over one handred high schools in Mississippi are taught by graduates and interest and friend to young preachers.

2. Over one handred high schools in Mississippi and translations to the house teachers and scholars to the house teachers.

3. The principal and assistant teachers I found here some noble Ch

as a deacon of the church. Twenty-two candidates were

DIED. Elder A. B. Ellington, of Thom-

sville, Leake county, Miss., was born in Jefferson county, Ala. Nov. 4, 1837, and professed faith in Christ at Ruhama, Baptist church, wards he with his father's family, moved to Mississippi. In August 1856, he united with the Baptist

Foreign Mission Journal and the church at Long Creek, in Attalla Convention Series of Sunflay School county. On July 7, 1859, he was helps. M. T. Martin and S. W. Sib- married to Miss M. E. M. George, of did the preaching. One baptized. from churches for the meeting of ley represented THE RECORD and Leake county, and there was born the Southern Baptist Convention. the writer worked for the Foreign unto them eleven children, seven He was ordained to, and served

deacon for some time, and on ways hot. August the 14th, 1884, was ordained mony Association, in Leake counto other places to accept an invita- heart is in the work and he is do- ty, where he spent the remainder er. Three for baptism and ch a devout Christian, sound in the Baptist faith, always willing to bear his part of the burdens in church work; also one of those unassuming servants of Christ, who preferred his brethren before him-

He was a kind husband, a lenient ather, a good neighbor and pleasant voke-fellow in the minis try. After suffering one week of severe sickness, in which he was resigned to the will of his Heavenly Father, he fell on sleep in the triumphs of a living faith on July 23rd, 1894, aged 56 years, 8 months

and 18 days. God grant to the bereft sister children and relatives the comfort ing influence of the Holy Spirit. W. P. DORRILL.

Oct. 12th, 1894. RATIONAL MEMORY TRAIN ING.

A new book of 124 pages-by Principal Austin, A.M.--"The ker-"It is as bright as a new dollar" SUNDRY ITEMS.

The dust in our city, but for the sprinklers, would be intolerable, We need rain; but perhaps farmers do not. Cotton is coming in quite freely, though bringing barely a nickel a pound.

Stone College is not entirely full yet; there is room for a few more live girls. Should the main building be filled, Poplar Springs is very near and can accommodate the overflow.

Elder I. F. Gunn was in our cit; last Thursday here to marry happy couple. He reports a glorio meeting in Philadelphia, Nesho county-thirty-nine conversion Baptists received twenty, of who thirteen were for baptism.

The relation of baptized children five accessions, one for each day, Bro. Gunn was assisted by Elder Tired and wornout as he was, with O. D. Bowen. Fifteen accessions. no voice, scarcely at all, yet the At Liberry, aided by Bro. Calloway preaching was of the highest order, of Louisiana, eighteen received-The meeting was characterized ten by baptism. At Concord, forty throughout, by some things worthy seven ; Hickory Grove, six ; Centin Hill, eight; and Union, with B Moore, seven.

We regret to lose from our mide 2. The claims of the gospel were put high.
2. Christ was greatly magnified.
4. Christianity was dignified.

Bro. W.S. Lott, assistant-support tendent First church School. He has embarked ness in Mobile. His number of the support of friends in this city will feel loss. A splendid accountant, counteous and obliging, he will mee with favor in any community.

Evangelist Knight gave us assing call last Thursday. H health has greatly improved. W had begun to think he was wearing himself out in his work; butdon't look that way now. Still v are inclined to the opinion that it getting to be about time for him rest in some good pastorate.

TYPEWRITER FOR SALE.

A good one hundred dollar, Ref ington Typewriter, used only o month. Brice sixty-five dolla Write to Mrs. F. E. Scales, Cra ford, Miss.

GOOD NEWS.

DEAR RECORD :- I commend Jesus. Bro. Drummonds preac The weekly prayer meetings and the "old gospel of Jesus and

> STRONG HOPE. Bro. J. C. Buckley is pactor l

accepted Jesus and said they w ed to live for him. Westville a good High School-a young lege-under Prof. Howell. were glad to meet with Bro. THE RECORD man, here E Farmer and Whitfield are bers of this church. May the bless the cause at Westville.

BRAXTON.

Bro. H. K. Farmer is the hord pastor. "The poor shall pave the gospel." This is a great country for Baptists. Five added by baptism and one restored. M. L. Polk has the school in charge. I shall long remember the good people of Braxton.

HEPLYETH

The writer is pastor. Bro. Red Some church or churches who want a good preacher would do well to see Bro. Red. He did some good work for THE RECORD, He is RED-Y acceptably, in the office of anywhere you put him but not al-

WILLIAMSBURG.

Bro. J. L. Finley, the piney w pulpit orator, is pastor and processor. Three for baptism and ch are rejoicing over a he house almost complete. The sisters have been faithful in ge the money for the house. Fo ble women in his church.

SOCIETY HILL.

Bro. Carter is pastor her G. B. Butler assisted the Iwenty-eight accessions. rowds of people attended th ing. Bro. R. W. Sibley, a dist brother, after about hirty years learned that Jesus w tually baptized by immersion and wanted to follow him. Bro. sibley s now a Baptist minister and will attend Mississippi College this ses sion. The Lord has been exceed. ingly good to me; now to him b all the glory. May the cause Christ and THE RECORD costinue to prosper.

Fraternally. JOHN P. CULPEPPER Hooker, Miss.

A WORD FROM CLINTON.

DEAR RECORD:-I think when we have a good thing, we ought to let our brethren know it Well, the Lord has sent us a fine preacher and a good pastor in the person of Bro. Leavell. He has taken hold of matters in good earnest. When he came among us, the 1st of Sep-



____ТНЕ___

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Received for Premiums - \$33,594,337.98 From all other sources - - \$358,807.76

Disbursements

To Policy-holders - \$20,885,472 40 For all other accounts - 9,484,567 47

Assets

United States Bonds and other Securities
First Hen Loans on Bond and Mortgags
Loans on Stocks and Bonds 7,497,200 00
Real Earte Cash in Banks and Trust Conjugate 1,842,691 72

panies Accrued Interest, Deferred Pre-miums, &c. - 6,609,608.39

Note—Insurance merely written is descarded from the Statement as wholly misleading, and only insurance actually issued and paid for in cash is included.

I have carefully examined the foregoing States ment and find the same to be correct.

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nack. Yesterday, in conferour treasurer reported our rch squara with Bro. Womack, once in THE RECORD, and still and in better condition financially than it has been in five years bein better condition financially; This makes our hearts re-

Our pastor, assisted by Bro. Pace, all will be well. ill begin a meeting of days the rest Lord's Day in November. Let very child of God who reads this. arnestly pray that we may have a great outpouring of the spirit during those meetings.

NOTICE!

All who subscribed to the repairs and equipment of Mississippi Col- ic cases, whether medical or sur-lege will please remember that gical treated with special care. their subscriptions were due October 15, 1894, if made before Septem. W. H. HARDY, ber 1, otherwise they will be due HARDY & GARDNER

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